



# MEMBERSHIP ENROLLMENT FORM



Date \_\_\_\_\_

### DIRECTORY INFORMATION (to be displayed online)

Company Name \_\_\_\_\_

Physical Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Company Phone \_\_\_\_\_

Company Email \_\_\_\_\_

Website \_\_\_\_\_

Main Contact \_\_\_\_\_

Main Contact Title \_\_\_\_\_

Main Contact Phone \_\_\_\_\_

Main Contact Email \_\_\_\_\_

Billing Address (if different from physical)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Primary Directory Categories \_\_\_\_\_

\_\_\_\_\_

(Select two from list on cobbchamber.org Business Directory)

### COMPANY INFORMATION:

Number of Employees \_\_\_\_\_

- Minority Owned (if yes, please select below)
  - Native American
  - Asian
  - African American
  - Hispanic
  - LGBTQ+
- Female Owned
- Other \_\_\_\_\_
- Veteran Owned

If your company is a foreign-owned entity, in what country is the parent company? \_\_\_\_\_

Do you export?  Yes  No

### WHO HELPED YOU JOIN? (Name & Organization)

\_\_\_\_\_

\_\_\_\_\_

### INVESTMENT LEVEL:

Chairman's Circle	Premier	Signature
<input type="checkbox"/> \$6,000	<input type="checkbox"/> \$1,800	<input type="checkbox"/> \$500
<input type="checkbox"/> \$3,000 *	<input type="checkbox"/> \$900 *	<input type="checkbox"/> \$300 *

\* Indicates special pricing for government officials and 501c3 non-profits. Contact the Cobb Chamber for entrepreneur rate (companies of 1-2 people).

### MEMBERSHIP INFORMATION:

Why are you joining?

- Networking
- Leadership
- Visibility/Credibility
- Pro-Business Advocacy
- Cost Savings
- Build & Grow Your Community
- Other \_\_\_\_\_

Please have someone contact me about sponsorship opportunities with the Chamber.

### ADDITIONAL OPTIONS:

- Additional Categories in Directory (for Signature level) \$50  
Premier = three additional categories included  
Chairman's Circle = unlimited categories included  
Please list additional categories below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Business Profile in Directory \$50  
Includes brief profile (max 250 characters) & extended profile  
(Complimentary with Premier membership & Chairman's Circle)

Membership Investment + \$25 App Fee= Total \$ \_\_\_\_\_

Please make checks payable to Cobb Chamber and send to:  
Cobb Chamber, ATTN: Member Development Department  
1100 Circle 75 Pkwy. Ste. 1000 Atlanta, GA 30339  
Tax ID: #58-019-8114

Credit Card Payment Options (circle one)  
VISA    Master Card    American Express    Discover

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ CSV \_\_\_\_\_ Amount \$ \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Name on Card \_\_\_\_\_