

ADVERTISER'S NAME \_\_\_\_\_ DATE \_\_\_\_\_

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## 2026 BUSINESS GUIDE

Digital versions distributed across all membership channels

| PREMIUM POSITIONS  | 4-COLOR                          |
|--------------------|----------------------------------|
| Back Cover         | <input type="checkbox"/> \$9,500 |
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| Inside Back Cover  | <input type="checkbox"/> \$8,500 |

| REGULAR POSITIONS     | 4-COLOR                          |
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| Full Page             | <input type="checkbox"/> \$4,000 |
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| 1/2 Page (horizontal) | <input type="checkbox"/> \$3,000 |
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This guide is used by economic development professionals to attract and inform corporate and commercial clients considering relocating to Cobb County. It profiles Cobb's target industries and recent business recruitments and expansions.  
**Publication date is January 2026.**

## 2026 NEWCOMER'S GUIDE

Digital versions distributed across all membership channels

| PREMIUM POSITIONS  | 4-COLOR                          |
|--------------------|----------------------------------|
| Back Cover         | <input type="checkbox"/> \$7,000 |
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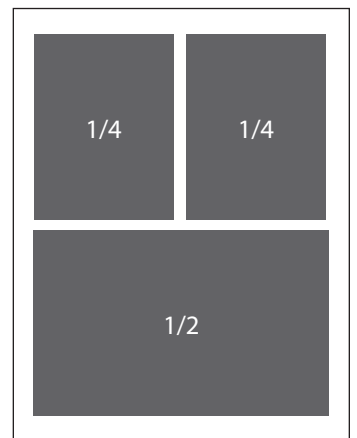
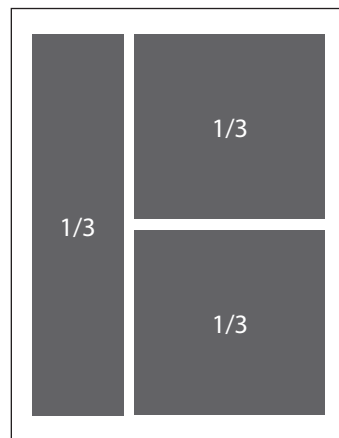
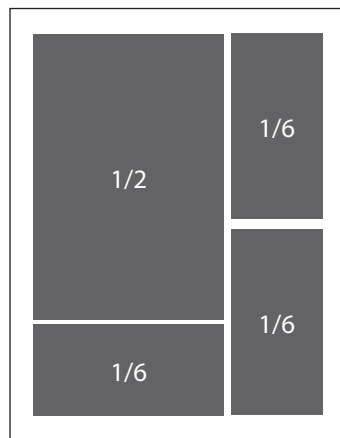
| REGULAR POSITIONS     | 4-COLOR                          |
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| 1/6 Page (vertical)   | <input type="checkbox"/> \$1,000 |
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This guide is used by real estate and other relocation professionals. This guide educates new Cobb residents on important topics such as schools, parks, entertainment, housing and healthcare options.  
**Publication date is January 2026.**

| NEW ADVERTISER PRICING           |
|----------------------------------|
| <input type="checkbox"/> \$4,000 |
| <input type="checkbox"/> \$2,500 |
| <input type="checkbox"/> \$2,500 |
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| <input type="checkbox"/> \$750   |

## GUIDELINES FOR AD SIZES

|   |                 |                 |                            |                 |                 |
|---|-----------------|-----------------|----------------------------|-----------------|-----------------|
| <b>FULL PAGE TRIM SIZE</b>                                | <b>8.25" W</b>  | <b>10.75" H</b> | <b>1/3 PAGE SQUARE</b>     | <b>4.687" W</b> | <b>4.562" H</b> |
| <b>FULL PAGE WITH BLEED</b>                               | <b>8.5" W</b>   | <b>11.0" H</b>  | <b>1/3 PAGE VERTICAL</b>   | <b>2.25" W</b>  | <b>9.375" H</b> |
| <b>Keep text .5" from edges to avoid it being trimmed</b> |                 |                 | <b>1/4 PAGE</b>            | <b>3.437" W</b> | <b>4.562" H</b> |
| <b>1/2 PAGE HORIZONTAL</b>                                | <b>7.25" W</b>  | <b>4.562" H</b> | <b>1/6 PAGE VERTICAL</b>   | <b>2.25" W</b>  | <b>4.562" H</b> |
| <b>1/2 PAGE VERTICAL</b>                                  | <b>4.687" W</b> | <b>7.0" H</b>   | <b>1/6 PAGE HORIZONTAL</b> | <b>4.687" W</b> | <b>2.25" H</b>  |



**All advertising payments are non-refundable.**

NOTE: Advertiser agrees to pay all charges upon submission of contract and artwork. Advertiser and agent (if any) each agree to be jointly and singularly responsible for full payment thereof. Agreement may be cancelled if written notice is received within 72 hours of agreement. Any change of ownership or management will not dissolve the contract obligations of advertiser, as above named. In the event that advertiser does not make payment in accordance with the terms of this contract, advertiser agrees to pay all legal fees incurred by publisher (Cobb Chamber) to obtain collection. (Publisher is not bound by terms or conditions contained herein.) **Your company must be a current member of the Cobb Chamber of Commerce to advertise.**

**TERMS, CONDITIONS, AND GENERAL POLICIES**

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- The Cobb Chamber is not responsible for reproduction quality if less than 300 dpi.
- File types accepted: Acrobat (PDF), Photoshop (flattened file), Illustrator (EPS), or InDesign.
- Camera-ready PDFs are preferred.
- We do not accept Microsoft Word or Microsoft Publisher files.
- Ad agreement will not be accepted without full payment and authorized signature.

**The Cobb Chamber is not able to alter print ready artwork. However, if you need help producing artwork, our Chamber marketing staff can create this for an additional fee. Please contact Trey Smith at [tsmith@cobbchamber.org](mailto:tsmith@cobbchamber.org) for pricing.**

All advertising payments are non-refundable. Your company must be a current member of the Cobb Chamber to advertise. I have read and accepted the terms of this agreement.

**ADVERTISER SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

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**Ad agreement will not be accepted without FULL payment and authorized signature.**  
**Your Print-Ready Ad for the Insight and Business Guides must be received by August 22, 2025.**  
**Submit artwork and any questions to Shelby Capozzi at [scapozzi@cobbchamber.org](mailto:scapozzi@cobbchamber.org).**

**Mail payment & contract to: Cobb Chamber, 1100 Circle 75 Pkwy., Suite 1000 Atlanta, GA 30339**

AD PRICE \$ \_\_\_\_\_ VISA MasterCard American Express Discover (circle one)  
Please make checks/money orders payable to Cobb Chamber of Commerce.

ACCOUNT NUMBER \_\_\_\_\_ EXP. DATE \_\_\_\_\_ CSV \_\_\_\_\_

NAME ON CARD \_\_\_\_\_ AUTHORIZED SIGNATURE \_\_\_\_\_

USE LAST YEAR'S ARTWORK

SALESPERSON \_\_\_\_\_ TEAM \_\_\_\_\_ TELEPHONE \_\_\_\_\_